|  |  |
| --- | --- |
| **Candidate summary and check sheet to be submitted along with the application packet.** | |
| Name |  |
| Post Doc, Year/Duration, University and Area of research |  |
| PhD, Year/Duration, University and Area of research |  |
| Masters, Year/Duration, University and Area of research |  |
| Bachelors, Year/duration, University and Area of research |  |
| Bulleted areas of current research expertise |  |
| Number of published papers |  |
| Number of granted and filed patents |  |
| Number of conference presentations and invited talks |  |
| Research plan enclosed | Yes/No |
| Teaching plan enclosed | Yes/No |
| CV with list of papers, patents and conference presentations | Yes/No |
| Three most important papers, patents or indexed conference presentation | Yes/No |